# Agenda



Meeting: Dorset Waste Partnership Joint Committee

Time: 11.00 am

Date: 20 March 2018

Venue: Council Chamber, Purbeck District Council, Westport House, Wareham,

BH20 4PP.

Anthony Alford (Chairman)

Michael Roake (Vice-Chairman)

Daryl Turner

Tony Ferrari

Managarat Phison

Margaret Phipps Christchurch Borough Council
Patricia Jamieson Christchurch Borough Council
Ray Bryan East Dorset District Council
Barbara Manuel East Dorset District Council
David Budd Purbeck District Council
Peter Webb Purbeck District Council
Alan Thacker West Dorset District Council

Ray Nowak Weymouth & Portland Borough Council Weymouth & Portland Borough Council Weymouth & Portland Borough Council

David Walsh North Dorset District Council

#### Notes:

- The reports with this agenda are available at <a href="www.dorsetforyou.com/countycommittees">www.dorsetforyou.com/countycommittees</a> then click on the link "minutes, agendas and reports". Reports are normally available on this website within two working days of the agenda being sent out.
- We can provide this agenda and the reports as audio tape, CD, large print, Braille, or alternative languages on request.

# Public Participation

Guidance on public participation at County Council meetings is available on request or at <a href="http://www.dorsetforyou.com/374629">http://www.dorsetforyou.com/374629</a>.

#### **Public Speaking**

Members of the public can ask questions and make statements at the meeting. The closing date for us to receive questions is 10.00am on 15 March 2018, and statements by midday the day before the meeting.

Debbie Ward Contact: Denise Hunt

Chief Executive County Hall, Dorchester, DT1 1XJ

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Date of Publication: Monday, 12 March 2018

#### 1. Apologies for Absence

To receive any apologies for absence.

#### 2. Code of Conduct

Councillors are required to comply with the requirements of the Localism Act 2011 regarding disclosable pecuniary interests.

- Check if there is an item of business on this agenda in which the member or other relevant person has a disclosable pecuniary interest.
- Check that the interest has been notified to the Monitoring Officer (in writing) and entered in the Register (if not this must be done on the form available from the clerk within 28 days).
- Disclose the interest at the meeting (in accordance with the County Council's Code of Conduct) and in the absence of a dispensation to speak and/or vote, withdraw from any consideration of the item.

The Register of Interests is available on Dorsetforyou.com and the list of disclosable pecuniary interests is set out on the reverse of the form.

3. Minutes 5 - 8

To confirm and sign the minutes of the meeting held on 15 January 2018.

## 4. Public Participation

- (a) Public Speaking
- (b) Petitions

#### 5. **Forward Plan 2018** 9 - 14

To consider a report by the Head of Service (Strategy) of the Dorset Waste Partnership (attached).

#### 6. Finance and Performance Report - March 2018

15 - 38

To consider a report by the Director of the Dorset Waste Partnership (attached).

### 7. Questions from Councillors

To answer any questions received in writing by the Chief Executive by not later than 10.00am on 15 March 2018.

#### **Exempt Business**

To consider passing the following resolution:

To agree that in accordance with Section 100 A (4) of the Local Government Act 1972 to exclude the public from the meeting in relation to the business specified below it is likely that if members of the public were present, there would be disclosure to them of exempt information as defined in the paragraphs detailed below of Part 1 of Schedule 12A to the Act and the public interest in withholding the information outweighs the public interest in disclosing the information to the public.

# Commercial Services Business Plan 2018-19 (Paragraph 3) 39 - 62 To consider a report by the Finance and Commercial Manager of the Dorset Waste Partnership (attached). Strategic Waste Management Centre for Central Dorset (Paragraph 3) 63 - 98

To consider a report by the Director of the Dorset Waste Partnership (attached).